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| APPLI   |                |       |



## Nirmala College for women

Re- Accredited with A GRADE By NAAC **RED FIFLDS, COIMBATORE – 641 018.** 

| For Office Use Only    |
|------------------------|
| Registration No        |
| Subject                |
| Admission Card sent on |
| Date of Interview      |

## Application for Admission to P.G. Courses M.A. History / M.Sc. Mathematics

| WI.A. HISTORY / WI.S  | c. Maniemants |
|---|---------------|
| Name of the Applicant (Capital Letters) (as entered in T.C./Mark Sheet) |               |
| (as entered in 1.C./wark Sheet)   |               |
| b) Name of the Father   |               |
| Name of the Mother  |               |
| 2. Date of birth as in School-Leaving Certificate                       |               |
| 3. Mother Tongue  |               |
| 4. Native Place and District  |               |
| 5. a) Nationality and Religion  |               |
| Roman Catholic / Hindu / Muslim / Others                                |               |
| b) Community: O.C. / B.C. / M.B.C./<br>S.C. / S.T./ D.N.C.              |               |
| Specify the Community :   |               |
| 6. Personal Marks of Identification :                                   | a)            |
|   | b)            |
| 7. Father's Occupation : Monthly Income                                 |               |
| 8. Mother's Occupation: Monthly Income                                  |               |
| 9. Postal Address to which communication                                |               |
| may be sent   |               |
|   |               |
| Phone No.   |               |
| 10. Distinction in Sports / NCC / NSS                                   |               |
| Specify District, State, National                                       |               |
| 11. If Physically handicapped (specify)                                 |               |
| 12. Are you a daughter of Ex-Serviceman of                              |               |
| Tamil nadu Origin   |               |
| 13. Are you of Tamil Origin ?   |               |
| From Andaman Nicobar Islands?   |               |
| 14. Is hostel accommodation required?                                   |               |
| 15. Name of the college last studied                                    |               |
| 16. Course for which admission is sought                                |               |
| 17. Medium of instruction studied in the                                |               |
| Previous Course   |               |
|   |               |

| 18. Name of the qualifying examination passed  |          |
|--|----------|
| 19. Year and Month of passing the final B.Sc.,/ B.A. Exam                                  |          |
| 20. Details of Marks obtained in B.Sc.,/ B.A., Degree Exam (Main and allied subjects only) |          |
| Marks  | Obtained |

|                             | Marks Obtained      |                  |       |               |                                 |                    |
|-----------------------------|---------------------|------------------|-------|---------------|---------------------------------|--------------------|
| Name of the Paper / Subject | University<br>Exam. | Internal<br>Asst | TOTAL | Max.<br>Marks | Month and<br>Year of<br>Passing | No. of<br>Attempts |
| 1                           |                     |                  |       |               |                                 |                    |
| 2                           |                     |                  |       |               |                                 |                    |
| 3                           |                     |                  |       |               |                                 |                    |
| 4                           |                     |                  |       |               |                                 |                    |
| 5                           |                     |                  |       |               |                                 |                    |
| 6                           |                     |                  |       |               |                                 |                    |
| 7                           |                     |                  |       |               |                                 |                    |
| 8                           |                     |                  |       |               |                                 |                    |
| 9                           |                     |                  |       |               |                                 |                    |
| 10                          |                     |                  |       |               |                                 |                    |
| 11                          |                     |                  |       |               |                                 |                    |
| 12                          |                     |                  |       |               |                                 |                    |
| 13                          |                     |                  |       |               |                                 |                    |
| 14                          |                     |                  |       |               |                                 |                    |
| 15                          |                     |                  |       |               |                                 |                    |
| 16                          |                     |                  |       |               |                                 |                    |
| 17                          |                     |                  |       |               |                                 |                    |
| 18                          |                     |                  |       |               |                                 |                    |
| 19                          |                     |                  |       |               |                                 |                    |
| 20                          |                     |                  |       |               |                                 |                    |
| 21                          |                     |                  |       |               |                                 |                    |
| 22                          |                     |                  |       |               |                                 |                    |
| 23                          |                     |                  |       |               |                                 |                    |
| 24                          |                     |                  |       |               |                                 |                    |
| 25                          |                     |                  |       |               |                                 |                    |
| 26                          |                     |                  |       |               |                                 |                    |
| 27                          |                     |                  |       |               |                                 |                    |
| 28                          |                     |                  |       |               |                                 |                    |
| 29                          |                     |                  |       |               |                                 |                    |
| 30                          |                     |                  |       |               |                                 |                    |
| TOTAL                       |                     |                  |       |               |                                 |                    |

| Declaration: All the particulars stated above are true to the best | st of my knowledge and belief.                                   |
|--|--|
| If the admission sought for  | Degree Course is granted, we agree to abide by the rules and     |
| regulations of the College and the decision of the principal sha   | ll be accepted by us final in all matters pertaining to internal |
| management and other relevant matters affecting the discipline     | , rules and regulations of the College and Hostel.               |
| Signature of Applicant:  |  |

Date : Signature of Parent / Guardian